WATER AND INFRASTRUCTURE COMMITTEE

Council of the County of Maui

Items List

(as of June 28, 2024)

website: www.mauicounty.us/WAI

VOTING MEMBERS Tom Cook, Chair Yuki Lei K. Sugimura, Vice-Chair	CONTACT INFORMATION	Office of Council Services 200 South High Street Wailuku, Hawaii 96793 www.mauicounty.us/WAI	(808) 270-7838 (phone) (800) 272-0098 (toll-free from Lanai) (800) 272-0026 (toll-free from Molokai) (808) 270-7686 (fax)		
Gabe Johnson	COMMITTEE STAFF	Jarret Pascual, Carla Nakata, and Yvette Bouthillier.			
Tasha Kama	BOARD PACKETS	Board Packets, as defined in Section 92-7.5, HRS, will be electronically posted as soon as practicable.			
Alice L. Lee	TESTIMONY	Submit written testimony via eComment. For more information on how to use eComment, please visit			
Tamara Paltin		www.mauicounty.us/ecomment.			
Keani N.W. Rawlins- Fernandez	LIVE CABLECAST	Live meetings are available on Akaku: Maui Community Media, Channel 53. Or go to mauicounty.us/agendas to access live and archived			
Shane M. Sinenci		meeting videos.			
Nohelani Uʻu-Hodgins	DISABILITY ACCESS	Anyone requesting an auxiliary aid or service or an accommodation due to a disability should contact the Office of Council Services at least three working days prior to the meeting date at (808) 270-7838 or county.council@mauicounty.us.			
	AGENDA ITEMS ARE SUBJECT TO CANCELLATION.				

WAI-1 MATTERS WITHIN THE COMMITTEE'S SUBJECT-MATTER JURISDICTION

Sub-Item (1) CURRENT SIX-YEAR CAPITAL IMPROVEMENT PROJECTS UNDER THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

Sub-Item (2) CURRENT SIX-YEAR CAPITAL IMPROVEMENT PROJECTS UNDER THE DEPARTMENT OF PUBLIC WORKS

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Sub-Item (3)	CURRENT	SIX-YEAR	CAPITAL	IMPROV	EMENT
	PROJECTS	UNDER THE	DEPARTM	IENT OF	WATER
	SUPPLY				

- Sub-Item (4) MAUI METROPOLITAN PLANNING ORGANIZATION
- Sub-Item (5) WAIALE ROAD EXTENSION PROJECT
- Sub-Item (6) KAHANA BAY EROSION MITIGATION PROJECT
- Sub-Item (7) KIHEI NORTH-SOUTH COLLECTOR ROAD
- Sub-Item (8) STATUS REPORT FROM THE PERMITTING PROCESS WORKING GROUP
- **Sub-Item (9)** WILDFIRE DEBRIS MANAGEMENT REMOVAL
- Sub-Item (10) EXPEDITED PERMITTING PROCESS
- Sub-Item (11) WATER RATES AND FEE WAIVERS DURING EMERGENCIES
- **Sub-Item (12)** MAUI WILDFIRE DEBRIS REMOVAL FOR COUNTY-OWNED PROPERTIES
- Sub-Item (13) COUNTYWIDE RECYCLED WATER STATUS
- **Sub-Item (14)** EXPEDITED PERMITTING PROCESS FOR WILDFIRE AFFECTED AREAS IN LAHAINA AND UPCOUNTRY
- Sub-Item (15) PUBLIC INFRASTRUCTURE IMPROVEMENTS WITHIN 2023 WILDFIRE BURN AREAS
- Sub-Item (16) COUNTY PERMIT PROCESSING EFFICIENCIES
- Sub-Item (17) OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (EXCLUDING ENVIRONMENTAL PROTECTION AND SUSTAINABILITY DIVISION)
- **Sub-Item (18)** OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF PUBLIC WORKS
- **Sub-Item (19)** OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF WATER SUPPLY

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Sub-Item (20)	REGIONAL	CONSOLIDATION	AND	INTEGRATION	
OF PUBLIC AND PRIVATE WATER SYSTEMS					

- WAI-5 BILL 46 (2019), RELATING TO REIMBURSEMENT FOR SUBDIVISION WATER MAIN EXTENSION
- WAI-6 BILL 75 (2022), RELATING TO COMMUNITY FACILITIES DISTRICTS
- WAI-7 RESOLUTION 22-77, URGING THE ADMINISTRATION TO DEVELOP A ZERO WASTE MASTER PLAN FOR THE COUNTY OF MAUI
- WAI-12 BILL 90 (2023), RELATING TO UTILITY LINES AND FACILITIES
- WAI-16 RESOLUTION 23-237, REFERRING TO THE LĀNA'I, MAUI, AND MOLOKAI PLANNING COMMISSION A PROPOSED BILL ON THE USE OF SHIPPING CONTAINERS AS INCIDENTAL STORAGE
- WAI-20 RESOLUTION 24-47, AUTHORIZING THE MAYOR TO ENTER INTO A WATER SOURCE DEVELOPMENT AGREEMENT WITH FREE MARKET VENTURES, LLC., PURSUANT TO CHAPTER 14.01 MAUI COUNTY CODE
- WAI-23 BILL 87 (2024), RELATING TO TEMPORARY STRUCTURES AND USES
- WAI-24 BILL 96 (2024), AMENDING CHAPTER 16.25, MAUI COUNTY CODE, ON PERMIT EXEMPTIONS FOR SHIPPING CONTAINERS
- WAI-25 BILL 98 (2024), AMENDING CHAPTERS 16.18B, 16.20C, AND 16.25, MAUI COUNTY CODE, ON MANUFACTURED AND MODULAR HOMES

P.S. The following item has been reported out of Committee and the item number has been intentionally omitted: 2, 3, 4, 8, 9, 10, 11, 13, 14, 15, 17, 18, 19, 21, and 22.