

# AGRICULTURE, DIVERSIFICATION, ENVIRONMENT, AND PUBLIC TRANSPORTATION COMMITTEE

Council of the County of Maui

## Items List

(as of July 23, 2024)

website: [www.mauicounty.us/ADEPT](http://www.mauicounty.us/ADEPT)

<p><b><u>VOTING MEMBERS</u></b></p> <p><b>Gabe Johnson, Chair</b></p> <p><b>Shane M. Sinenci, Vice-Chair</b></p> <p><b>Tom Cook</b></p> <p><b>Alice L. Lee</b></p> <p><b>Keani N.W. Rawlins- Fernandez</b></p> <p><b>Yuki Lei K. Sugimura</b></p> <p><b>Nohelani U‘u-Hodgins</b></p> <p><b><u>NON-VOTING MEMBERS</u></b></p> <p><b>Tasha Kama</b></p> <p><b>Tamara Paltin</b></p>	<p><b>CONTACT INFORMATION</b>      Office of Council Services      (808) 270-7838 (phone) 200 South High Street      (800) 272-0098 (toll-free Wailuku, Hawaii 96793      from Lanai) <a href="http://www.mauicounty.us/ADEPT">www.mauicounty.us/ADEPT</a>      (800) 272-0026 (toll-free from Molokai) (808) 270-7686 (fax)</p> <p><b>COMMITTEE STAFF</b>      Samantha Tanck, Megan Moniz, Maria Leon</p> <p><b>BOARD PACKETS</b>      Board Packets, as defined in Section 92-7.5, HRS, will be electronically posted as soon as practicable.</p> <p><b>TESTIMONY</b>      Submit written testimony via eComment. For more information on how to use eComment, please visit <a href="http://www.mauicounty.us/ecomment">www.mauicounty.us/ecomment</a>.</p> <p><b>LIVE CABLECAST</b>      Live meetings are available on Akaku: Maui Community Media, Channel 53. Or go to <a href="http://mauicounty.us/agendas">mauicounty.us/agendas</a> to access live and archived meeting videos.</p> <p><b>DISABILITY ACCESS</b>      Anyone requesting an auxiliary aid or service or an accommodation due to a disability should contact the Office of Council Services at least three working days prior to the meeting date at (808) 270-7838 or <a href="mailto:county.council@mauicounty.us">county.council@mauicounty.us</a>.</p> <p style="text-align: center;"><i>AGENDA ITEMS ARE SUBJECT TO CANCELLATION</i></p>
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### ADEPT-1      MATTERS WITHIN THE COMMITTEE’S SUBJECT-MATTER JURISDICTION

Sub-item (1)      OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF AGRICULTURE

Sub-item (2)      OPERATIONAL AND BUDGETARY REVIEW OF WORKFORCE DEVELOPMENT AND ECONOMIC DIVERSITY GRANTS ADMINISTERED BY THE OFFICE OF ECONOMIC DEVELOPMENT

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- Sub-item (3) OPERATIONAL AND BUDGETARY REVIEW OF ENVIRONMENTAL PROTECTION GRANTS ADMINISTERED BY THE OFFICE OF THE MAYOR
- Sub-item (4) OPERATIONAL AND BUDGETARY REVIEW OF WATERSHED PROTECTION GRANTS ADMINISTERED BY DEPARTMENT OF WATER SUPPLY
- Sub-item (5) OPERATIONAL AND BUDGETARY REVIEW OF THE ENVIRONMENTAL PROTECTION AND SUSTAINABILITY DIVISION OF THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
- Sub-item (6) OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF TRANSPORTATION
- Sub-item (7) OCEAN HEALTH AND NEARSHORE WATER QUALITY
- Sub-item (8) FIRE AND THE HISTORY AND FUTURE OF LAND CARE IN HAWAII
- Sub-item (9) RESILIENT LANDSCAPES AND SUSTAINABLE FUEL MANAGEMENT
- Sub-item (10) POST-FIRE ENVIRONMENTAL ISSUES
- Sub-item (11) POTENTIAL IMPACTS OF COCONUT RHINOCEROS BEETLES
- Sub-item (12) SOIL STABILIZATION AND REMEDIATION
- Sub-item (13) PREVENTION AND MANAGEMENT OF CONTAMINATED STORMWATER RUNOFF
- Sub-item (14) UPDATE OF CLIMATE ACTION AND RESILIENCY PLAN AND CLIMATE CHANGE, RESILIENCY, AND SUSTAINABILITY CONTRACTS
- Sub-item (15) DEPARTMENT OF AGRICULTURE, DRAFT STRATEGIC PLAN FOR 2024-2028
- Sub-item (16) COUNTY OF MAUI ARBORIST

- Sub-item (17) IMMIGRANT AND MIGRANT SERVICES
- Sub-item (18) WETLANDS OVERLAY MAP
- Sub-item (19) ECONOMIC DIVERSIFICATION FOR DISASTER RESILIENCE
- Sub-item (20) DEVELOPMENT OF THE LOCAL HEMP INDUSTRY
- Sub-item (21) EXPANSION OF THE AXIS DEER INDUSTRY
- Sub-item (22) LOCAL FOOD INNOVATION AND AGRIBUSINESS

**ADEPT-5 BILL 81 (2022), ADOPTING A ZERO WASTE PLAN**

**ADEPT-6 RESOLUTION 22-254, AUTHORIZING THE PURCHASE OF REAL PROPERTY AT 1488 SOUTH KĪHEI ROAD (KĪHEI)**

**ADEPT-7 BILL 17 (2022), PROHIBITING PRIVATE RESTRICTIONS ON SMALL-SCALE AGRICULTURE USES AND THE KEEPING OF ANIMALS**

**ADEPT-11 BILL 138 (2022), AMENDING TITLE 2, MAUI COUNTY CODE, ESTABLISHING A TOURISM MANAGEMENT COMMISSION**

**ADEPT-12 RESOLUTION 23-146, REQUESTING THE CONSERVATION PLANNING COMMITTEE TO REVIEW AND PROVIDE RECOMMENDATIONS ON THE ACQUISITION OR MANAGEMENT OF LAND FOR CONSERVATION PURPOSES**

**ADEPT-15 BILL 100 (2024), RELATING TO COMPOSTING IN THE AGRICULTURAL DISTRICT**

*P.S. The following items have been reported out of Committee and the item numbers have been intentionally omitted: 2, 3, 4, 8, 9, 10, 13, and 14.*