

# WATER AUTHORITY, SOCIAL SERVICES, AND PARKS COMMITTEE

Council of the County of Maui

## Items List

(as of July 23, 2024)

website: [www.mauicounty.us/WASSP](http://www.mauicounty.us/WASSP)

### VOTING MEMBERS

**Shane M. Sinenci, Chair**

**Gabe Johnson, Vice-Chair**

**Tom Cook**

**Tasha Kama**

**Alice L. Lee**

**Tamara Paltin**

**Keani N.W. Rawlins-  
Fernandez**

**Yuki Lei K. Sugimura**

**Nohelani U‘u-Hodgins**

### **CONTACT INFORMATION**

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(800) 272-0098 (toll-free  
from Lanai)  
(800) 272-0026 (toll-free  
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(808) 270-7686 (fax)

### **COMMITTEE STAFF**

Clarissa MacDonald, Carla Nakata, Maria Leon

### **BOARD PACKETS**

Board Packets, as defined in Section 92-7.5, HRS, will be electronically posted as soon as practicable.

### **TESTIMONY**

Submit written testimony via eComment. For more information on how to use eComment, please visit [www.mauicounty.us/ecomment](http://www.mauicounty.us/ecomment).

### **LIVE CABLECAST**

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Anyone requesting an auxiliary aid or service or an accommodation due to a disability should contact the Office of Council Services at least three working days prior to the meeting date at (808) 270-7838 or [county.council@mauicounty.us](mailto:county.council@mauicounty.us).

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION.*

## **WASSP-1 MATTERS WITHIN THE COMMITTEE'S SUBJECT-MATTER JURISDICTION**

Sub-item (1) EAST MAUI REGIONAL COMMUNITY BOARD

Sub-item (2) WATER DISTRIBUTION TO THE HOUSELESS

Sub-item (3) DEPARTMENT OF PARKS AND RECREATION – FISCAL YEAR 2024 BUDGET

MORE →

- Sub-item (4) UNIVERSITY OF HAWAI'I, MAUI COLLEGE STEM STUDY ABROAD TRIP TO THE FEDERAL DEMOCRATIC REPUBLIC OF NEPAL
- Sub-item (5) NATIONAL AERONAUTICS AND SPACE ADMINISTRATION HARVEST PROGRAM
- Sub-item (6) COMMUNITY SOCIAL SERVICES AVAILABLE TO THOSE AFFECTED BY THE AUGUST 2023 FIRES ON MAUI ISLAND
- Sub-item (7) PERSONAL PROTECTIVE EQUIPMENT FOR HEALTH AND SAFETY WHEN ENTERING AREAS IMPACTED BY THE AUGUST 2023 MAUI FIRES
- Sub-item (8) DEPARTMENT OF HEALTH'S NEW PROCUREMENT PROCESS FOR EMERGENCY-MEDICAL SERVICES IN THE COUNTY OF MAUI
- Sub-item (9) UPDATE ON FOUR-YEAR AREA PLAN ON AGING
- Sub-item (10) UPDATE ON LAHAINA RESILIENCY HUBS AT POHAKU PARK (S-TURNS) AND HONOKOWAI BEACH PARK
- Sub-item (11) OLD HANA SCHOOL IMPROVEMENTS
- Sub-item (12) PLANS AND PERMITTING FOR COUNTY PARKS AND RECREATION FACILITIES
- Sub-item (13) UNIVERSITY OF HAWAI'I MAUI COLLEGE HUMAN SERVICES PROGRAM PARTNERSHIP WITH KEALAHO'IMAI
- Sub-item (14) MAUI WILDFIRE EXPOSURE COHORT STUDY
- Sub-item (15) OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF HOUSING AND HUMAN CONCERNS (EXCLUDING HOUSING DIVISION)
- Sub-item (16) OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF PARKS AND RECREATION
- Sub-item (17) UPDATE ON PU'UHONUA O NĒNĒ TEMPORARY SHELTER
- Sub-item (18) COMMISSION ON HEALING SOLUTIONS FOR HOMELESSNESS ANNUAL REPORT

Sub-item (19) CURRENT CONDITIONS FOR THE UNSHELTERED ON HOLOMUA ROAD (PĀ'Ā)

**WASSP-4 BILL 53 (2022), CREATING THE FERAL ANIMAL MANAGEMENT FUND**

**WASSP-5 RESERVED RESIDENTIAL PARKING AND TOURIST PARKING FEES IN PUBLIC BEACH ACCESS PARKING AREAS**

**WASSP-6 BILL 65, (2023), AMENDING THE TRAFFIC CODE BY EXPANDING THE VOLUNTEER PARKING ENFORCEMENT PROGRAM**

**WASSP-10 BILL 47 (2024), A BILL FOR AN ORDINANCE REQUIRING CERTAIN BUSINESSES TO MAINTAIN NALOXONE ON THEIR PREMISES**

**WASSP-11 BILL 52 (2024), TO AUTHORIZE A COMMUNITY RECREATIONAL GARDENS PROGRAM**

**WASSP-12 BILL 99 (2024), REPEALING CHAPTER 2.50, MAUI COUNTY CODE, RELATING TO PESTICIDE AND FERTILIZER USE ON COUNTY PROPERTY**

**WASSP-13 BILL 111 (2024), TO ESTABLISH PROCEDURES FOR THE REMOVAL AND STORAGE OF PERSONAL PROPERTY IN PUBLIC SPACES AND A RIGHT TO SHELTER**

*P.S. The following items have been reported out of Committee and the item numbers have been intentionally omitted: 2, 3, 7, 8, and 9.*

wassp: wasspitems:mll