

# AGRICULTURE, DIVERSIFICATION, ENVIRONMENT, AND PUBLIC TRANSPORTATION COMMITTEE

Council of the County of Maui

## Items List

(as of October 27, 2025)

website: [www.mauicounty.us/ADEPT](http://www.mauicounty.us/ADEPT)

### VOTING MEMBERS

**Gabe Johnson, Chair**

**Shane M. Sinenci,  
Vice-Chair**

**Tom Cook**

**Alice L. Lee**

**Tamara Paltin**

**Yuki Lei K. Sugimura**

**Nohelani U‘u-Hodgins**

### NON-VOTING MEMBERS

**Tasha Kama**

**Keani N.W.  
Rawlins-Fernandez**

### **CONTACT INFORMATION**

Office of Council Services (808) 270-7838 (phone)  
200 South High Street (800) 272-0098 (toll-free  
Wailuku, Hawaii 96793 from Lanai)  
**www.mauicounty.us/ADEPT** (800) 272-0026 (toll-free  
from Molokai)  
(808) 270-7686 (fax)

### **COMMITTEE STAFF**

Ellen McKinley, Megan Moniz, and Criselda Paranada

### **BOARD PACKETS**

Board Packets, as defined in Section 92-7.5, HRS, will be electronically posted as soon as practicable.

### **TESTIMONY**

Submit written testimony via eComment. For more information on how to use eComment, please visit **www.mauicounty.us/ecomment**.

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Live meetings are available on Akakū: Maui Community Media, Channel 53. Or go to [mauicounty.us/agendas](http://mauicounty.us/agendas) to access live and archived meeting videos.

### **DISABILITY ACCESS**

Anyone requesting an auxiliary aid or service or an accommodation due to a disability should contact the Office of Council Services at least three working days prior to the meeting date at (808) 270-7838 or [county.council@mauicounty.us](mailto:county.council@mauicounty.us).

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION.*

## **ADEPT-1 MATTERS WITHIN THE COMMITTEE'S SUBJECT-MATTER JURISDICTION**

Sub-item (1) MAUI COUNTY FERRY FEASIBILITY STUDY

Sub-item (2) OPERATIONAL AND BUDGETARY REVIEW OF THE  
DEPARTMENT OF AGRICULTURE

Sub-item (3) OPERATIONAL AND BUDGETARY REVIEW OF THE  
ENVIRONMENTAL PROTECTION AND  
SUSTAINABILITY DIVISION OF THE DEPARTMENT  
OF ENVIRONMENTAL MANAGEMENT

MORE →

- Sub-item (4) OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF TRANSPORTATION
- Sub-item (5) OPERATIONAL AND BUDGETARY REVIEW OF WATERSHED PROTECTION GRANTS ADMINISTERED BY THE DEPARTMENT OF WATER SUPPLY
- Sub-item (6) COMMUNITY FORESTRY
- Sub-item (7) MAUI COUNTY FOOD SECURITY
- Sub-item (8) AXIS DEER MITIGATION
- Sub-item (9) MAUI COUNTY BIOSECURITY
- Sub-item (10) CLIMATE CHANGE IMPACTS ON MAUI COUNTY
- Sub-item (11) REVIVING THE NĀULU CLOUD BRIDGE
- Sub-item (12) AQUIFER MAPPING AND LONG-TERM MONITORING OF WATER RESOURCES ON MAUI

**ADEPT-2      RESOLUTION 25-54, CONSERVATION PLANNING COMMITTEE REVIEW AND RECOMMENDATIONS ON WETLAND PARCELS**

*P.S.      The following items have been reported out of Committee and the item number has been intentionally omitted: 3 and 4.*