AGRICULTURE, DIVERSIFICATION, ENVIRONMENT, AND PUBLIC TRANSPORTATION COMMITTEE

Council of the County of Maui

Items List

(as of October 13, 2025)

website: www.mauicounty.us/ADEPT

VOTING MEMBERS Gabe Johnson, Chair Shane M. Sinenci, Vice-Chair	CONTACT INFORMATION	Office of Council Services 200 South High Street Wailuku, Hawaii 96793 www.mauicounty.us/ADEPT	(808) 270-7838 (phone) (800) 272-0098 (toll-free from Lanai) (800) 272-0026 (toll-free from Molokai) (808) 270-7686 (fax)
Tom Cook	COMMITTEE STAFF	Ellen McKinley, Megan Moniz, and Criselda Paranada	
Alice L. Lee	BOARD PACKETS	Board Packets, as defined in Section 92-7.5, HRS, will be electronically posted as soon as practicable.	
Tamara Paltin	TESTIMONY	Submit written testimony via eComment. For more information on how to use eComment, please visit	
Yuki Lei K. Sugimura		www.mauicounty.us/ecomme	ent.
Nohelani Uʻu-Hodgins	LIVE CABLECAST	Live meetings are available on Akakū: Maui Community Media, Channel 53. Or go to mauicounty.us/agendas to access live and archived meeting videos.	
NON-VOTING MEMBERS	DISABILITY ACCESS	Anyone requesting an auxiliar accommodation due to a disab	5
Tasha Kama	1100205	Office of Council Services at le prior to the meeting date	east three working days
Keani N.W. Rawlins-Fernandez		county.council@mauicounty.us	` ,
	AGENDA ITEMS ARE SUBJECT TO CANCELLATION.		

ADEPT-1 MATTERS WITHIN THE COMMITTEE'S SUBJECT-MATTER JURISDICTION

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Sub-item (2)	OPERATIONAL AND I DEPARTMENT OF AC		OF THE
Sub-item (3)	OPERATIONAL AND I	BUDGETARY REVIEW PROTECTION	

Sub-item (1) MAUI COUNTY FERRY FEASIBILITY STUDY

OF ENVIRONMENTAL MANAGEMENT

SUSTAINABILITY DIVISION OF THE DEPARTMENT

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Sub-item (4)	DEPARTMENT OF TRANSPORTATION
Sub-item (5)	OPERATIONAL AND BUDGETARY REVIEW OF WATERSHED PROTECTION GRANTS ADMINISTERED BY THE DEPARTMENT OF WATER SUPPLY
Sub-item (6)	COMMUNITY FORESTRY
Sub-item (7)	MAUI COUNTY FOOD SECURITY
Sub-item (8)	AXIS DEER MITIGATION
Sub-item (9)	MAUI COUNTY BIOSECURITY
Sub-item (10)	CLIMATE CHANGE IMPACTS ON MAUI COUNTY

ADEPT-2 RESOLUTION 25-54, CONSERVATION PLANNING COMMITTEE REVIEW AND RECOMMENDATIONS ON WETLAND PARCELS

P.S. The following items have been reported out of Committee and the item number has been intentionally omitted: 3 and 4.

adept:adeptitems:crp