

AGRICULTURE, DIVERSIFICATION, ENVIRONMENT, AND PUBLIC TRANSPORTATION COMMITTEE

Council of the County of Maui

Items List

(as of November 24, 2025)

website: www.mauicounty.us/ADEPT

VOTING MEMBERS

Gabe Johnson, Chair

**Shane M. Sinenci,
Vice-Chair**

Tom Cook

Alice L. Lee

Tamara Paltin

Yuki Lei K. Sugimura

Nohelani U‘u-Hodgins

NON-VOTING MEMBERS

**Keani N.W.
Rawlins-Fernandez**

CONTACT INFORMATION

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200 South High Street (800) 272-0098 (toll-free
Wailuku, Hawaii 96793 from Lanai)
www.mauicounty.us/ADEPT (800) 272-0026 (toll-free
from Molokai)
(808) 270-7686 (fax)

COMMITTEE STAFF

Ellen McKinley, Megan Moniz, and Criselda Paranada

BOARD PACKETS

Board Packets, as defined in Section 92-7.5, HRS, will be electronically posted as soon as practicable.

TESTIMONY

Submit written testimony via eComment. For more information on how to use eComment, please visit **www.mauicounty.us/eComment**.

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DISABILITY ACCESS

Anyone requesting an auxiliary aid or service or an accommodation due to a disability should contact the Office of Council Services at least three working days prior to the meeting date at (808) 270-7838 or county.council@mauicounty.us.

AGENDA ITEMS ARE SUBJECT TO CANCELLATION.

ADEPT-1 MATTERS WITHIN THE COMMITTEE'S SUBJECT-MATTER JURISDICTION

Sub-item (1) MAUI COUNTY FERRY FEASIBILITY STUDY

Sub-item (2) OPERATIONAL AND BUDGETARY REVIEW OF THE
DEPARTMENT OF AGRICULTURE

Sub-item (3) OPERATIONAL AND BUDGETARY REVIEW OF THE
ENVIRONMENTAL PROTECTION AND
SUSTAINABILITY DIVISION OF THE DEPARTMENT
OF ENVIRONMENTAL MANAGEMENT

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- Sub-item (4) OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF TRANSPORTATION
- Sub-item (5) OPERATIONAL AND BUDGETARY REVIEW OF WATERSHED PROTECTION GRANTS ADMINISTERED BY THE DEPARTMENT OF WATER SUPPLY
- Sub-item (6) COMMUNITY FORESTRY
- Sub-item (7) MAUI COUNTY FOOD SECURITY
- Sub-item (8) AXIS DEER MITIGATION
- Sub-item (9) MAUI COUNTY BIOSECURITY
- Sub-item (10) CLIMATE CHANGE IMPACTS ON MAUI COUNTY
- Sub-item (11) REVIVING THE NĀULU CLOUD BRIDGE
- Sub-item (12) AQUIFER MAPPING AND LONG-TERM MONITORING OF WATER RESOURCES ON MAUI

**ADEPT-2 RESOLUTION 25-54, CONSERVATION PLANNING COMMITTEE
REVIEW AND RECOMMENDATIONS ON WETLAND PARCELS**

P.S. The following items have been reported out of Committee and the item number has been intentionally omitted: 3 and 4.