

**AGRICULTURE, DIVERSIFICATION, ENVIRONMENT, AND  
PUBLIC TRANSPORTATION COMMITTEE**

Council of the County of Maui

**Status Agenda**

**March 12, 2026**

**9:00 a.m.**

**Online Only**

**SUBJECT**

**OPERATIONAL AND BUDGETARY REVIEW OF  
THE DEPARTMENT OF AGRICULTURE  
(ADEPT-1(2)) (RULE 7(B))**

***DEFER*** pending further discussion.

***Follow-up letters to*** 1) Agriculture re: an updated organizational chart and a list of funding resources for farmers; and 2) Corporation Counsel re: the disposition of resources granted to Hawai'i Animal Rescue Foundation.

**OPERATIONAL AND BUDGETARY REVIEW OF  
WATERSHED PROTECTION GRANTS  
ADMINISTERED BY THE DEPARTMENT OF  
WATER SUPPLY (ADEPT-1(5)) (RULE 7(B))**

***DEFER*** pending further discussion.

**OPERATIONAL AND BUDGETARY REVIEW OF  
THE ENVIRONMENTAL PROTECTION AND  
SUSTAINABILITY DIVISION OF THE  
DEPARTMENT OF ENVIRONMENTAL  
MANAGEMENT (ADEPT-1(3)) (RULE 7(B))**

***DEFER*** pending further discussion.

**OPERATIONAL AND BUDGETARY REVIEW OF  
THE DEPARTMENT OF TRANSPORTATION  
(ADEPT-1(4)) (RULE 7(B))**

***DEFER*** pending further discussion.