

# WATER AND INFRASTRUCTURE COMMITTEE

Council of the County of Maui

## Items List

(as of March 24, 2026)

website: [www.mauicounty.us/WAI](http://www.mauicounty.us/WAI)

### **VOTING MEMBERS**

**Tom Cook, Chair**

**Yuki Lei K. Sugimura,  
Vice-Chair**

**Kauanoë Batangan**

**Gabe Johnson**

**Alice L. Lee**

**Tamara Paltin**

**Keani N.W. Rawlins-  
Fernandez**

**Shane M. Sinenci**

**Nohelani U‘u-Hodgins**

### **CONTACT INFORMATION**

Office of Council Services (808) 270-7838 (phone)  
200 South High Street (800) 272-0098 (toll-free  
Wailuku, Hawaii 96793 from Lanai)  
**www.mauicounty.us/WAI** (800) 272-0026 (toll-free  
from Molokai)  
(808) 270-7686 (fax)

### **COMMITTEE STAFF**

Keone Hurdle, Carla Nakata, and Lori Ann Tengan

### **BOARD PACKETS**

Board Packets, as defined in Section 92-7.5, HRS, will be electronically posted as soon as practicable.

### **TESTIMONY**

Submit written testimony via eComment. For more information on how to use eComment, please visit **www.mauicounty.us/ecomment**.

### **LIVE CABLECAST**

Live meetings are available on Akaku: Maui Community Media, Channel 53. Or go to [mauicounty.us/agendas](http://mauicounty.us/agendas) to access live and archived meeting videos.

### **DISABILITY ACCESS**

Anyone requesting an auxiliary aid or service or an accommodation due to a disability should contact the Office of Council Services at least three working days prior to the meeting date at (808) 270-7838 or [county.council@mauicounty.us](mailto:county.council@mauicounty.us).

*AGENDA ITEMS ARE SUBJECT TO CANCELLATION.*

## **WAI-1**

### **MATTERS WITHIN THE COMMITTEE'S SUBJECT-MATTER JURISDICTION**

Sub-Item (1) DEPARTMENT OF WATER SUPPLY HYDRAULIC MODEL STUDY

Sub-Item (2) ACQUISITION OF 220 LALO STREET, KAHULUI, HAWAII, FOR THE DEPARTMENT OF PUBLIC WORKS, COUNTYWIDE BASEYARD FACILITIES PROGRAM

MORE →

- Sub-Item (3) TRANSPORT OF NONHAZARDOUS LAHAINA WILDFIRE DEBRIS FROM OLOWALU TO CENTRAL MAUI LANDFILL
- Sub-Item (4) DISCUSSION ON BILL 108 (2025), RELATING TO AN INTERGOVERNMENTAL AGREEMENT WITH U.S. GEOLOGICAL SURVEY (COOPERATIVE WATER-RESOURCE MONITORING PROGRAM)
- Sub-Item (5) DISCUSSION ON THE DEPARTMENT OF WATER SUPPLY'S METHODOLOGY FOR CALCULATING DOMESTIC WATER DEMAND
- Sub-Item (6) OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (EXCLUDING ENVIRONMENTAL PROTECTION AND SUSTAINABILITY DIVISION)
- Sub-Item (7) OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF PUBLIC WORKS
- Sub-Item (8) OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF WATER SUPPLY

**WAI-12 BILL 90 (2023), UTILITY LINES AND FACILITIES**

**WAI-14 BILL 122 (2025), AMENDING CHAPTER 16.25, MAUI COUNTY CODE, ON FACTORY-BUILT HOUSING**

**WAI-16 BILL 157 (2025), AMENDING CHAPTER 20.35, MAUI COUNTY CODE, ON OUTDOOR LIGHTING TO PROTECT WILDLIFE AND PRESERVE DARK SKIES**

**WAI-21 BILL 1 (2026), AMENDING THE WATER AVAILABILITY POLICY ON SUBDIVISION CONSTRUCTION PLANS**

**WAI-22 BILL 16 (2026), REGULATING LOW-SPEED ELECTRIC BICYCLES**

**WAI-23            BILL 49 (2026), AMENDING SECTION 10.48.040, MAUI COUNTY  
CODE, ON PARKING PROHIBITIONS FOR CERTAIN STREETS  
AND HIGHWAYS**

*P.S.    The following items have been reported out of Committee and the item numbers have been intentionally omitted: 2, 3, 4, 5, 6 (Rule 15(A)), 7, 8, 9, 10, 11, 13, 15, 17, 18, 19, 20, 27, and 29 (Rule 15(A)).  
Item numbers 24, 25, 26, and 28 have not been assigned (item numbers are reserved).*

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