

**AGRICULTURE, DIVERSIFICATION, ENVIRONMENT, AND  
PUBLIC TRANSPORTATION COMMITTEE**

Council of the County of Maui

**Status Agenda**

**July 2, 2026**

**9:00 a.m.**

**Online Only**

**SUBJECT**

**BILL 95 (2026), PROMOTING MAUI BUS  
RIDERSHIP AND EXPANDING THE FARE-FREE  
BUS PASS PROGRAM (ADEPT-9)**

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| <b><i>FIRST READING</i></b> of Bill 95 (2026) by committee report. |
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adept:260702status:ebm/ml