

AGRICULTURE, DIVERSIFICATION, ENVIRONMENT, AND PUBLIC TRANSPORTATION COMMITTEE

Council of the County of Maui

Items List

(as of July 14, 2026)

website: www.mauicounty.us/ADEPT

VOTING MEMBERS

Gabe Johnson, Chair

**Shane M. Sinenci,
Vice-Chair**

Kauanoë Batangan

Tom Cook

Alice L. Lee

Tamara Paltin

Nohelani U‘u-Hodgins

NON-VOTING MEMBERS

**Keani N.W.
Rawlins-Fernandez**

Yuki Lei K. Sugimura

CONTACT INFORMATION

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Wailuku, Hawaii 96793 from Lanai)
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from Molokai)
(808) 270-7686 (fax)

COMMITTEE STAFF

Ellen McKinley, Megan Moniz, and Criselda Paranada

BOARD PACKETS

Board Packets, as defined in Section 92-7.5, HRS, will be electronically posted as soon as practicable.

TESTIMONY

Submit written testimony via eComment. For more information on how to use eComment, please visit **www.mauicounty.us/eComment**.

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DISABILITY ACCESS

Anyone requesting an auxiliary aid or service or an accommodation due to a disability should contact the Office of Council Services at least three working days prior to the meeting date at (808) 270-7838 or county.council@mauicounty.us.

AGENDA ITEMS ARE SUBJECT TO CANCELLATION.

ADEPT-1 MATTERS WITHIN THE COMMITTEE'S SUBJECT-MATTER JURISDICTION

Sub-item (1) MAUI COUNTY FERRY FEASIBILITY STUDY

Sub-item (2) OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF AGRICULTURE

Sub-item (3) OPERATIONAL AND BUDGETARY REVIEW OF THE ENVIRONMENTAL PROTECTION AND SUSTAINABILITY DIVISION OF THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

MORE ➔

- Sub-item (4) OPERATIONAL AND BUDGETARY REVIEW OF THE DEPARTMENT OF TRANSPORTATION
- Sub-item (5) OPERATIONAL AND BUDGETARY REVIEW OF WATERSHED PROTECTION GRANTS ADMINISTERED BY THE DEPARTMENT OF WATER SUPPLY
- Sub-item (6) COMMUNITY FORESTRY
- Sub-item (7) MAUI COUNTY FOOD SECURITY
- Sub-item (8) AXIS DEER MITIGATION
- Sub-item (9) MAUI COUNTY BIOSECURITY
- Sub-item (10) CLIMATE CHANGE IMPACTS ON MAUI COUNTY
- Sub-item (11) REVIVING THE NĀULU CLOUD BRIDGE
 - (11)(a) SCHEDULING A LIMITED MEETING ON KAHŌ'OLAWĒ ON REVIVING THE NĀULU CLOUD BRIDGE
- Sub-item (12) AQUIFER MAPPING AND LONG-TERM MONITORING OF WATER RESOURCES ON MAUI

ADEPT-2 RESOLUTION 25-54, CONSERVATION PLANNING COMMITTEE REVIEW AND RECOMMENDATIONS ON WETLAND PARCELS

ADEPT-5 RESOLUTION 25-225, REFERRING TO THE PLANNING COMMISSIONS A PROPOSED BILL TO ADDRESS FOOD SYSTEMS AND FOOD SECURITY IN THE COUNTYWIDE POLICY PLAN

ADEPT-7 BILL 66 (2026), ESTABLISHING A NEW CHAPTER 3.46, MAUI COUNTY CODE, FOR A CLIMATE ACTION AND RESILIENCY REVOLVING FUND

ADEPT-8 BILL 67 (2026), AMENDING CHAPTER 3.55, MAUI COUNTY CODE, ON THE ENVIRONMENTAL PROTECTION AND SUSTAINABILITY FUND

ADEPT-9 BILL 95 (2026), PROMOTING MAUI BUS RIDERSHIP AND EXPANDING THE FARE-FREE BUS PASS PROGRAM

P.S. The following items have been reported out of Committee and the item number has been intentionally omitted: 3, 4, and 6.

adept:adeptitems:crp