

**DISASTER RECOVERY, INTERNATIONAL AFFAIRS, AND
PLANNING COMMITTEE**
Council of the County of Maui

Items List
(as of August 31, 2026)

website: www.mauicounty.us/DRIP

VOTING MEMBERS

Tamara Paltin, Chair

**Nohelani U'u-Hodgins,
Vice-Chair**

Kauanoë Batangan

Tom Cook

Gabe Johnson

Alice L. Lee

**Keani N.W. Rawlins-
Fernandez**

Shane M. Sinenci

Yuki Lei K. Sugimura

**CONTACT
INFORMATION**

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from Molokai)
(808) 270-7686 (fax)

**COMMITTEE
STAFF**

Jarret Pascual, Carla Nakata, and Yvette Bouthillier

**BOARD
PACKETS**

Board Packets, as defined in Section 92-7.5, HRS, will
be electronically posted as soon as practicable.

TESTIMONY

Submit written testimony via eComment. For more
information on how to use eComment, please visit
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CABLECAST**

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**DISABILITY
ACCESS**

Anyone requesting an auxiliary aid or service or an
accommodation due to a disability should contact the
Office of Council Services at least three working days
prior to the meeting date at (808) 270-7838 or
county.council@mauicounty.us.

AGENDA ITEMS ARE SUBJECT TO CANCELLATION.

**DRIP-1 RESOLUTION 23-203, AUTHORIZING A COUNCIL COMMITTEE
TO CONDUCT A FORMAL INVESTIGATION OF COUNTY
AGENCIES ON THE COUNTY'S RESPONSE TO THE AUGUST
2023 WILDFIRES ON MAUI ISLAND**

**DRIP-2 BILL 103 (2024), AMENDING CHAPTER 19.08, MAUI COUNTY
CODE, RELATING TO DENSITY WITHIN RESIDENTIAL
DISTRICTS**

MORE →

DRIP-5 BILL 21, CD1 (2023), CONDITIONAL ZONING FOR EMERGENCY AIRSTRIP OPERATIONS AT KAPALUA AIRPORT

DRIP-9 MATTERS WITHIN THE COMMITTEE'S SUBJECT-MATTER JURISDICTION (RULE 7(B))

Sub-item (1) **MISSING MIDDLE HOUSING**

Sub-item (2) **MAUI EMERGENCY MANAGEMENT AGENCY STRATEGIC PLAN AND INTEGRATED PREPAREDNESS PLAN**

Sub-item (3) **SOUTH MAUI COMMUNITY PLAN UPDATE PROCESS**

Sub-item (4) **MAUI'S LONG-TERM RECOVERY OPERATIONS**

Sub-item (5) **OVERVIEW OF GENASYS PROTECT**

Sub-item (6) **ELECTRIC BICYCLE SAFETY**

Sub-item (7) **DISCUSSION ON BILL 92, CD1 (2025), AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE FEDERAL BUREAU OF INVESTIGATION FOR A JOINT TERRORISM TASK FORCE**

Sub-item (8) **STRENGTHENING PUBLIC SAFETY THROUGH TECHNOLOGY**

Sub-item (9) **SOCIAL HOST LIABILITY**

Sub-item (10) **2025 ANNUAL GENERAL PLAN IMPLEMENTATION REPORT**

Sub-item (11) **SHORELINE EROSION IMPACTS ON COASTAL PROPERTIES**

Sub-item (12) **ACQUISITION OF MAUI LAND & PINEAPPLE COMPANY, INC.'S WATER INFRASTRUCTURE ASSETS IN WEST MAUI AND UPCOUNTRY**

DRIP-11 BILL 129 (2024), AMENDING CHAPTER 2.60, MAUI COUNTY CODE, ON REPORTS OF CIVIL FINES

- DRIP-12** **RESOLUTION 24-178, URGING THE ADMINISTRATION TO PROVIDE FOR THE ESTABLISHMENT OF THE PROPOSED WEST MAUI HOSPITAL AND MEDICAL CENTER THROUGH THE GUARANTEE OF STATE SPECIAL PURPOSE REVENUE BOND ISSUANCE**
- DRIP-13** **RESOLUTION 24-167, URGING THE ADMINISTRATION TO INITIATE UPDATES TO THE WEST MAUI COMMUNITY PLAN IN ALIGNMENT WITH WEST MAUI'S INFRASTRUCTURE PLANS IN THE AFTERMATH OF THE AUGUST 2023 WILDFIRES**
- DRIP-17** **BILL 132 (2025), AMENDING ORDINANCE 3889 (2011), RELATING TO CHANGE IN ZONING (CONDITIONAL ZONING) FOR WEST MAUI PROJECT DISTRICT 5 (PULELEHUA) FOR PROPERTY SITUATED AT LAHAINA, HAWAI'I**
- DRIP-19** **BILL 163 (2025), BILL 164 (2025), AND BILL 165 (2025), TO AMEND THE MAUI ISLAND PLAN'S DIRECTED GROWTH MAP C5 (PULEHU ROAD), AMEND THE WAILUKU-KAHULUI COMMUNITY PLAN DESIGNATION, AND CHANGE THE ZONING FOR 166.511 ACRES SITUATED AT KAHULUI, HAWAI'I (HO'ONANI VILLAGE)**
- DRIP-24** **BILL 94 (2026), CHANGE IN ZONING FROM R-2 RESIDENTIAL DISTRICT TO P-1 PUBLIC/QUASI-PUBLIC DISTRICT (CONDITIONAL ZONING) FOR 3.255 ACRES AT LAHAINA, HAWAI'I (LAHAINA UNITED METHODIST CHURCH)**
- DRIP-25** **BILL 108 (2026), SOUTH MAUI COMMUNITY PLAN UPDATE**
- DRIP-26** **BILL 112 (2026), ESTABLISHING CHAPTER 8.37, MAUI COUNTY CODE, ON FACIAL RECOGNITION TECHNOLOGY**
- DRIP-27** **BILL 113 (2026), ESTABLISHING CHAPTER 8.38, MAUI COUNTY CODE, ON THE DISCLOSURE, SALE, AND COMMERCIAL USE OF LICENSE PLATE READER DATA**
- DRIP-28** **BILL 114 (2026), AMENDING TITLE 8, MAUI COUNTY CODE, TO ESTABLISH A CHAPTER ON RETENTION OF, LIVE ACCESS OF,**

**AND PUBLIC ACCESS TO RAW DATA COLLECTED OR
MAINTAINED BY COUNTY AGENCIES**

P.S. The following items have been reported out of Committee and the item numbers have been intentionally omitted: 3, 4, 6, 7, 8, 10, 14, 15, 16, 18, 19 (once), 20, 21, 22, and 23.

drip:dripitems:ybb